

***UNITED STATES COALITION***

***OF JUJITSU ORGANIZATIONS***

***- USCJO -***

**The National Coalition of JuJitsu in the United States of America**

 **USCJO NATIONAL OFFICE**

Address: **2822 Elmhurst Circle, Fairfield, CA 94533 USA**

Official Website: **www.uscjo.org ** Email: **richardjbunch@yahoo.com**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RICHARD BUNCH **Non-Profit Corporation** MICHAEL ANTONIDES

 *President Executive Director*

Membership Application

Name of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of Hedquarters:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization Vice President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Information:

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please give the following information (In numbers **not** percentages)

Number of affiliated clubs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of individuals practicing Ju-Jitsu affiliated to your National Federation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated number of individuals practicing JuJitsu nationwide \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please divide the number of individuals practicing JuJitsu affiliated your National Federation into gender and age in the following groups (approximately):

Members between 0 – 14 Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, out of which

Male \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Members between 15 - 34 Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, out of which

Male \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Members between 35 - 55 Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, out of which

Male \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Members over the age of 55 Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, out of which

Male \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your federation arrange training camps or national competitions? Yes\_\_\_\_\_\_\_/NO\_\_\_\_\_\_

Title of the last 3 competitions on a national Participation level and short description of the event (indicate number of participating clubs and the number of competitors)

Date /Title / Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1.

2.

3.